

SHAMOKIN AREA SCHOOL DISTRICT

AGENDA

Regular Monthly Meeting
to be held

Tuesday, June 17, 2025 at 7:30 PM

1. PRELIMINARIES

- a. Prayer
- b. Pledge of Allegiance
- c. Moment of silence for Nan Weller, who taught music at Shamokin for 35 years and passed away May 14 and Margaret “Peggy” Morris, a retired English Teacher who taught for 28 years and passed away May 24.
- d. Roll Call

2. MEETING ANNOUNCEMENT

- a. The next scheduled meeting of the Board of Directors is set for July 22, 2025, beginning at 7:30pm in the Board Conference Room.

3. STUDENT RECOGNITION

4. CITIZENS’ COMMENTS

5. WORK SESSION AGENDA

6. OLD BUSINESS

6.01 Approve Board meeting minutes.

_____I move that the following minutes of the Board of Directors be approved as presented:

Rescheduled Monthly Meeting: May 15, 2025

(VOICE VOTE: IN FAVOR OPPOSED)

6.02 Accept Treasurer’s Reports.

_____I move that the Treasurer’s Report for the month of May 2025 be accepted as presented.

(VOICE VOTE: IN FAVOR OPPOSED)

6. **OLD BUSINESS (continued)**

6.03 Authorize payment of bills.

_____ I move that the bills for the month of May 2025 be authorized paid as presented. (Gen. Fund,
_____ Capital Reserve, Athletic Fund and Cafeteria Fund)

(ROLL CALL)

7. **NEW BUSINESS**

7.01 Acknowledge student and/or staff accomplishments.

_____ I move to acknowledge the following student and staff accomplishments:

2024-2025 Senior Honor Students

Co-Valedictorian – Alexis Bressi

Co-Valedictorian – Susan Kurtz

3rd Honor – Emily Rumberger

4th Honor – Tyler Kerstetter

5th Honor – Autumn Kehler

Alumni Scholarship Winners

Joseph Aliberto, Kiegan Boughner, Alexis Bressi, Noah Kerstetter, Tyler Kerstetter, Susan Kurtz, Oskar Moraski, Logan Peipher, Kenadie Rowe, Emily Rumberger, Aden Santor, Brice Scicchitano, John Shepard, Cade Sickora, and William Whispell.

And congratulations to the following:

- Za’Kem Clinton – for advancing to States in the Shot Put
- Logan Steele – for advancing to States in the 100 M Dash, Long Jump, and Pole Vault
- Blake Hockenbroch – for advancing to States in the Discus Throw and placing 7th
- Ben Delbaugh – for advancing to States in the 400M Dash and placing 5th
- Ben Delbaugh, Chase Pensyl, Ryan Bickert, Colin Steinhart for advancing to States in the 4x400 M Relay
- Logan Steele, Ryan Bickert, Chase Pensyl, Ben Delbaugh for advancing to States in the 4x100 M Relay and placing 5th

(VOICE VOTE: In Favor Opposed)

7.02 Accept list of 2025 graduation candidates.

_____ I move that all members of the Class of 2025, who have successfully completed all of the
_____ graduation requirements as verified by the Middle/High School Principal, be recorded as
graduated.

(VOICE VOTE: In Favor Opposed)

7. **NEW BUSINESS (continued)**

7.03 Adopt budget resolution and tax levies for fiscal year 2025-2026.

_____ I move that the following budget resolution be adopted:

RESOLVED, by the Board of School Directors of Shamokin Area School District, Northumberland County, Pennsylvania, as follows:

SECTION 1. Taxes. The following taxes are levied for school purposes for the school year beginning July 1, 2025, subject to the provisions of the Local Tax Collection Law:

(a) No real estate tax increase, resulting in tax rate of 43.64 mills (or 43.64 per \$1000 of assessment) on the assessed value of all real property taxable for school purposes in this School District. (Levied under section 672 of the School Code and as per the maximum index allowed under Act 1.)

(b) The real estate tax will apply to all property that is listed in the definition of “utility realty” under § 8101-A(3) of the Public Utility Realty Tax Act, that was classified in such definition as “utility realty” prior to January 1, 2000, and that was removed from such definition effective January 1, 2000, because used in the generation of electricity. The real estate tax will apply to such property to the maximum extent permissible under the Pennsylvania Constitution and the Public Utility Realty Tax Act.

(c) The real estate tax is due and payable on July 1, 2025.

(d) As per section 1502 (b) of the of the Taxpayer Relief Act of Special Session #1 of 2005, all taxpayers are entitled to paying their real estate taxes in three equal installments with due dates of July 31st, September 15th and the final payment on October 31st.

To each installment, on the date it becomes delinquent; a penalty of 10% shall be added to the scheduled payment and shall be collected by the tax collector.

All taxpayers are also entitled to pay their real estate taxes in one lump sum, with the following provisions:

All taxpayers are entitled to a discount of two (2%) percent from the amount of the real estate tax upon making payment of the whole amount thereof within two (2) months after the date of the tax notice. All taxpayers who fail to make payment of the tax within four (4) months after the date of the tax notice will be charged a penalty of ten (10%) percent of the tax, which penalty will be added to the taxes by the tax collector.

(e) The provisions of this resolution are severable and, if any section, clause, sentence, part or provision is determined to be illegal, invalid or unconstitutional, such determination will not affect or impair any of the remaining sections, clauses, sentences, parts or provisions of this resolution. It is declared to be the intent of this school district that this resolution would have been adopted even if any such illegal, invalid or unconstitutional section, clause, sentence, part or provision had not been included in this resolution.

(f) The Board ratifies continuation of the following taxes that do not require an annual levy:

1. Shamokin Township real estate transfer tax of 1%. (School District receives .5%, and municipalities receive .5 %); Coal Township real estate transfer tax of 1%. (School District receives .5%, and municipalities receive .5 %); East Cameron Township real estate transfer tax

7. NEW BUSINESS (continued)

of 1%. (School District receives .5%, and municipalities receive .5 %); City of Shamokin real estate transfer tax of 2%. (School District receives .5%, and municipalities receive 1.5 %). All levied under the Pennsylvania Real Estate Transfer Tax Act and the Local Tax Enabling Act, Act 511.

2. Earned income and net profits tax of 1%. (School District receives .5%, and municipalities receive .5%. Levied under the Local Tax Enabling Act, Act 511.)
3. Five dollar (\$5.00) per capita tax levied under Act 511;
4. Two hundred percent (200%) tax on occupations as assessed on the schedule adopted for such purpose by the Northumberland County Board of Commissioners, as amended;
5. Fifty-two dollars (\$52.00) occupational privilege tax;
6. Business privilege tax of one mill per one thousand dollars of gross receipts;
7. Per capita tax of five dollars (\$5.00) per person which is hereby levied and assessed under and by virtue of the authority given by Section 679 of the Public School Code of 1949, as amended.

SECTION 2. General Fund Budget. The General Fund Budget, as set forth in the attachments provided by the Business Manager, showing total revenues and other financing sources of \$41,323,310 and total expenditures of \$41,723,783, is adopted for the fiscal year beginning July 1, 2025.

(ROLL CALL)

7.04 Revise Job Description.

_____ I move to approve the revision to Job Description *503 School Police Officer - Chief*
_____ as presented.

(ROLL CALL)

7.05 Approve payroll schedule.

_____ I move to approve the district payroll schedule for the 2025-2026 school year, as presented.

(ROLL CALL)

7.06 Suspend motion to increase student meals and approve to increase adult meal prices.

_____ I move to suspend the prior motion to increase student meal prices for 2025-26 school year
_____ and approve to increase the price of adult lunches to \$4.85 and adult breakfasts to \$2.95; to be compliant with the Pennsylvania Department of Education minimum meal price for the 2025-26 school year.

(ROLL CALL)

7. NEW BUSINESS (continued)

7.07 Approve Contracts/Agreements for Services.

_____ I move to approve the following contracts/agreements for services:

- Approve \$20.00 student fee for athletic physicals, paid directly to physician at the time of the physical.
- Memorandum of Understanding by and between Coal Township Police Department, Shamokin Police Department and Shamokin Area School District to establish procedures to be followed when designated incidents occur on school property, at school-sponsored events, on a school bus or van, or any public conveyance providing transportation to or from a school or school sponsored activity.
- Memorandum of Understanding with Commonwealth University of Pennsylvania Graduate Admissions to make certain graduate programming accessible to faculty and staff, effective for three years 2025-2028.
- Proposal from Klacik & Company to conduct an audit of district tax collectors for the tax period of July 1 to December 31, 2024, as per Act 104 of 2000, at a cost not to exceed \$5,750.
- The Educational Institution Agreement with Maxim Healthcare Staffing Services, Inc. to provide an LPN for a district student at a rate of \$60 per hour during the 2025-2026 school year.
- Approve MOU between Shamokin Area School District and Head Start to meet new requirements of the Elementary and Secondary Education Act (ESEA), as amended by Every Student Succeeds Act (ESSA), effective July 1, 2025 through June 30, 2027.

(ROLL CALL)

7.08 Approve script for the 2026 high school musical.

_____ I move to approve the script for the 2026 high school musical “Hunchback of Notre Dame”
_____ available for review.

(ROLL CALL)

7.09 Approve Establishment of New Student Club and Activity Fund.

_____ I move to approve the establishment of the Shamokin Campus Life Club (7th - 9th grades)
_____ and student activity fund. Reverend Rudy Sheptock will be the advisor. There is no stipend attached to this activity unless one is established in the budget.

(ROLL CALL)

7. NEW BUSINESS (continued)

7.10 Set Pro-rated Hours for Business Manager/Federal Programs Coordinator.

_____ I move that the pro-rated hours for the Business/Manager/Federal Programs Coordinator,
 _____ during the 2025-2026 school year, be designated as 10% Title I Basic and 90% District.

(VOICE VOTE: IN FAVOR OPPOSED)

7.11 Designate Signature Representative for Federal Funds.

_____ I move that Karen Colangelo, Federal Programs Coordinator, be designed as the authorized
 _____ signature representative for all 2025-2026 federally funded school related projects and title
 Programs under ESSA Title I, IV, Title II, Vocational Education Funding, and all other State
 and Federal Programs subject to approval by the Pennsylvania Department of Education.

(VOICE VOTE: IN FAVOR OPPOSED)

7.12 Approve Submission of 2025-2026 Federal Budget Application.

_____ I move that the 2025-2026 Title I (Basic Programs \$1,146,112), Title II (Improving Teacher
 _____ Quality \$113,227), Title IV Part A (Student Support \$86,012) and Title III (LEP w/IU
 consortium if less than \$10,000), budget application be approved for submission to PDE.

(ROLL CALL)

7.13 Approve or Disapprove transportation services.

_____ I move to (Approve)(Disapprove) transportation services for the following for which
 _____ transportation is currently not provided:

- Lillian Alonso, daughter of Christina Alonso, 250 Colonial Ave., Mt. Carmel, who will attend second grade at Meadowview Christian Academy for the 2025-26 school year

A rate based on a per diem basis, equal to the daily cost per student of the Shamokin Area School District will be billed to the family UNLESS WAIVED by the Board. This is contingent upon the availability of seating and is non-precedent setting.

(ROLL CALL)

7. NEW BUSINESS (continued)

7.14 Schedule Special Board Meeting.

_____I move to schedule a special board meeting on July 22, 2025, beginning at 7:30 pm.

(VOICE VOTE: IN FAVOR OPPOSED)

7.15 Transfer Athletic Bank Account.

_____I move to approve to transfer the Athletic Bank Account from M&T Bank to First National
_____Bank, which is the location of all other district accounts.

(ROLL CALL)

7.16 Charge tax collectors with 2025 tax duplicate.

_____I move that the tax collectors be charged with collecting the 2025 taxes according to the
_____tax duplicates as provided to each tax collector by the school district.

(ROLL CALL)

7.17 Approve assignment of student teachers.

_____I move to approve the following student teacher assignments from the following universities:

Bloomsburg Univ
Fall 2025

Student Teacher
Connor Fitzgerald
Kayla Tanney
Abigail Nickel
Madison Annuli

Cooperating Teacher
Stephanie Boyer
Tammy Glowatski
Kristina Bolick
Dana Ososkie

Building
Elementary
Elementary
Elementary
Elementary

(VOICE VOTE: IN FAVOR OPPOSED)

7.18 Ratify Agreement with AFSCME Local 2434.

_____I move to ratify a three (3) year Agreement between Shamokin Area School District and
_____AFSCME Local 2434, effective July 1, 2025 to June 30, 2028.

(ROLL CALL)

7. NEW BUSINESS (continued)

7.19 Accept Settlement Agreement and Release.

_____ I move to accept the Settlement Agreement and Release to resolve a due process complaint filed
_____ by parents of a Special Education student. Settlement directs the District to set aside an escrow account for the student M.T. in the amount of \$17,500.00 for legitimate educational expenses until July 13, 2029, and directly pay McAndrews, Mehalick, Connolly, Hulse & Ryan, P.C. a sum not to exceed the amount of \$10,000.00, for parent's attorney fees, due within 30 calendar days of the executed agreement and receipt of documentation.

(ROLL CALL)

7.20 Accept Proposals for Paving Projects.

_____ I move to accept the following proposals for paving projects:

- From _____ to complete a stadium parking lot paving project for a total cost of _____, to be paid through capital funds; and
- from Collier Paving to complete a paving project at the elementary playgrounds for a total cost of \$11,031.00, to be paid through the general fund.
- From Collier Paving to complete a paving project at the elementary circle for a total cost of \$8,056.00, to be paid through the general fund.

(ROLL CALL)

7.21 Accept Quotes for Purchases.

_____ I move to accept the following quotes for purchases:

- from Resilite to purchase wrestling mats for the wrestling room and weight room for a total cost of \$51,212.33, to be paid through the general fund; and
- from NorthPoint Trailers to purchase a trailer for the band at a cost of \$11,968.53, to be paid through the general fund.

(ROLL CALL)

7.22 Approve veteran's exemption request.

_____ I move to approve request for exemption from Real Estate Tax for disabled veteran David M.
_____ Ginck, 1046 Lahr Road, Paxinos, effective April 7, 2025, retroactively.

(ROLL CALL)

8. PERSONNEL AGENDA

9. BOARD MEMBERS' REPORTS

10. CLOSED MEETING ANNOUNCEMENTS

1. An executive session was held for personnel issues on Tuesday, June 17, 2025, from 5:30pm to _____, prior to the regular monthly board meeting.

11. CITIZENS' COMMENTS (Only If Agenda Items Have Been Added from the Floor)

12. ADJOURNMENT

_____ I move that this meeting be adjourned.

TIME: _____