

### Matthew J. Sandri Award

This award is presented to the deserving senior who plans to attend Bloomsburg University and who best meets the criteria established by the award committee. The award honors the memory of a Shamokin Area Class of 1997 graduate who was Killed in Action while serving this country as a Combat Medic and Paratrooper with the 82<sup>nd</sup> Airborne Division of the U.S. Army.

Candidates should be certain to submit all supporting documents in the order listed, and must meet the deadline of close of school on first Friday in month of May. Completed applications should be placed in a manila envelope that you provide along with the name of the award listed on the envelope; the envelope should be returned to Mr. Weller's mail slot.

- Applicant's complete name, printed:
- Applicant's identifying password for review of applications:

This password is to be listed on **each** attachment in place of your legal name.

- Postsecondary plans: select and complete one of the three options listed below

\_\_\_\_\_ Military enlistment (indicate branch and recruiter's name/number)

\_\_\_\_\_ Postsecondary education at Bloomsburg University (**attach photocopies** of acceptance letter and paid deposit receipt, blacking out Social Security or ID number))

\_\_\_\_\_ Other (please specify)

- Cumulative average, as of June(junior year): \_\_\_\_\_ % School Counselor's verification \_\_\_\_\_

- **Employment and/or community service:** select and complete one or both of the options listed below

\_\_\_\_\_ Name of employer, dates of employment, and phone number of the person who may be contacted to verify your present employment

\_\_\_\_\_ Community service – indicate type of service work, name of the organization, a contact person and phone number to verify your service to this group

- **School and community activities:** attach a student resume listing name of group, dates of involvement, and type of service/activity performed by that group; include leadership roles and special awards and recognition you received
- **Statement of Goals:** attach your printed response, using 1" margins and double-spacing text, including your password at the upper left corner of each page

**Topic:** Please write a one-paragraph statement describing your career goals.

***Your checklist:***

\_\_\_\_\_ Cover sheet \_\_\_\_\_ Acceptance letter, if appropriate \_\_\_\_\_ Student activity resume \_\_\_\_\_ Statement of Goals